

## MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

<b>1. NAME</b>				
COMMON: Ashton Acres Farm				
AND/OR HISTORIC:				
<b>2. LOCATION</b>				
STREET AND NUMBER: Mink Hollow Road				
CITY OR TOWN: Ashton				
STATE Maryland		COUNTY: Montgomery		
<b>3. CLASSIFICATION</b>				
<b>CATEGORY</b> (Check One)	<b>OWNERSHIP</b>		<b>STATUS</b>	<b>ACCESSIBLE TO THE PUBLIC</b>
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both		<b>Public Acquisition:</b> <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
<b>PRESENT USE (Check One or More as Appropriate)</b>				
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input checked="" type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Comments _____
<b>4. OWNER OF PROPERTY</b>				
OWNER'S NAME: R. R. & L. G. Tupper				
STREET AND NUMBER: 8408 Pittsfield Court				
CITY OR TOWN: Potomac		STATE:		
<b>5. LOCATION OF LEGAL DESCRIPTION</b>				
COURTHOUSE, REGISTRY OF DEEDS, ETC.: Montgomery County Courthouse				
STREET AND NUMBER:				
CITY OR TOWN: Rockville		STATE Maryland		
Title Reference of Current Deed (Book & Pg. #):				
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>				
TITLE OF SURVEY: None				
DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local				
DEPOSITORY FOR SURVEY RECORDS:				
STREET AND NUMBER:				
CITY OR TOWN:		STATE:		

# 7. DESCRIPTION

M:15-69

CONDITION

(Check One)

☐ Excellent

☒ Good

☐ Fair

☐ Deteriorated

☐ Ruins

☐ Unexposed

(Check One)

☒ Altered

☐ Unaltered

(Check One)

☐ Moved

☒ Original Site

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

The building is a log structure with stone chinking.

SEE INSTRUCTIONS

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# **8. SIGNIFICANCE**

## **PERIOD (Check One or More as Appropriate)**

- |  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |                                       |

## **SPECIFIC DATE(S) (If Applicable and Known)**

## **AREAS OF SIGNIFICANCE (Check One or More as Appropriate)**

- |   |                                       |  |  |
|---|---------------------------------------|--|--|
| <input type="checkbox"/> Aboriginal     | <input type="checkbox"/> Education    | <input type="checkbox"/> Political           | <input type="checkbox"/> Urban Planning        |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering  | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry     | <input type="checkbox"/> Science             | _____  |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention    | <input type="checkbox"/> Sculpture           | _____  |
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Landscape    | <input type="checkbox"/> Social/Humanitarian | _____  |
| <input type="checkbox"/> Art            | <input type="checkbox"/> Architecture | <input type="checkbox"/> Theater             | _____  |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Literature   | <input type="checkbox"/> Transportation      | _____  |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military     |  |  |
| <input type="checkbox"/> Conservation   | <input type="checkbox"/> Music        |  |  |

## **STATEMENT OF SIGNIFICANCE**

SEE INSTRUCTIONS

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:		COUNTY:	
STATE:		COUNTY:	
STATE:		COUNTY:	
STATE:		COUNTY:	

SEE INSTRUCTIONS

## 11. FORM PREPARED BY

NAME AND TITLE:

Christopher Owens, Park Historian

ORGANIZATION

M-NCPPC

DATE

3/16/73

STREET AND NUMBER:

8787 Georgia Avenue

CITY OR TOWN:

Silver Spring

STATE

Maryland

## 12.

State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature \_\_\_\_\_

M. 15-69

FOR ADDITIONAL INFORMATION

See correspondence dated June 12, 1984

ACTION TAKEN

The following sites have been reviewed and found not suitable for regulation under the Historic Preservation Ordinance. Those sites also listed on the Locational Atlas will no longer be subject to regulation under the Moratorium on Alteration and Demolition.

Site No.

10/2

10/9

10/11

10/22

10/25

10/54

10/71

10/73

10/74

11/8

12/14-1

12/16

12/26

13/15

13/16

13/28

13/32

14/1

14/15

14/18

14/19

14/23

14/30

14/31

14/40

14/48

14/54

15/10

15/11

15/18

\*15/62

Site No.

15/68

15/69

16/19

\*17/4

17/55

18/1

18/9

18/22

18/27

18/29-1

19/8

19/18

19/20

20/6

20/14

20/27

22/5

22/6-1

22/18

22/21

22/22

22/23

22/24

23/13

23/70

23/98-1

24/12

24/14

24/15

25/1

25/10-1

27/5

27/7

\*27/11

\*27/13

28/15

28/26

30/3

30/7

30/9

30/15

30/17

30/19

31/9

33/3

33/5

33/11

\*34/1

\*34/9

Site No.

35/6

36/9

\*37/4

\*Recommended for designation by the Mont. Co. Historic Preservation Commission.

\*\*These sites were previously considered by the County Council and found not to warrant regulation under the Historic Preservation Ordinance. They are listed here to bring the functional Master Plan in conformance with Council's actions.

M. 15/69  
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
ESTABLISHED BY PUBLIC LAW 90-405, OCTOBER 3, 1968

FOR ADDITIONAL INFORMATION

See correspondence dated

5/13/82

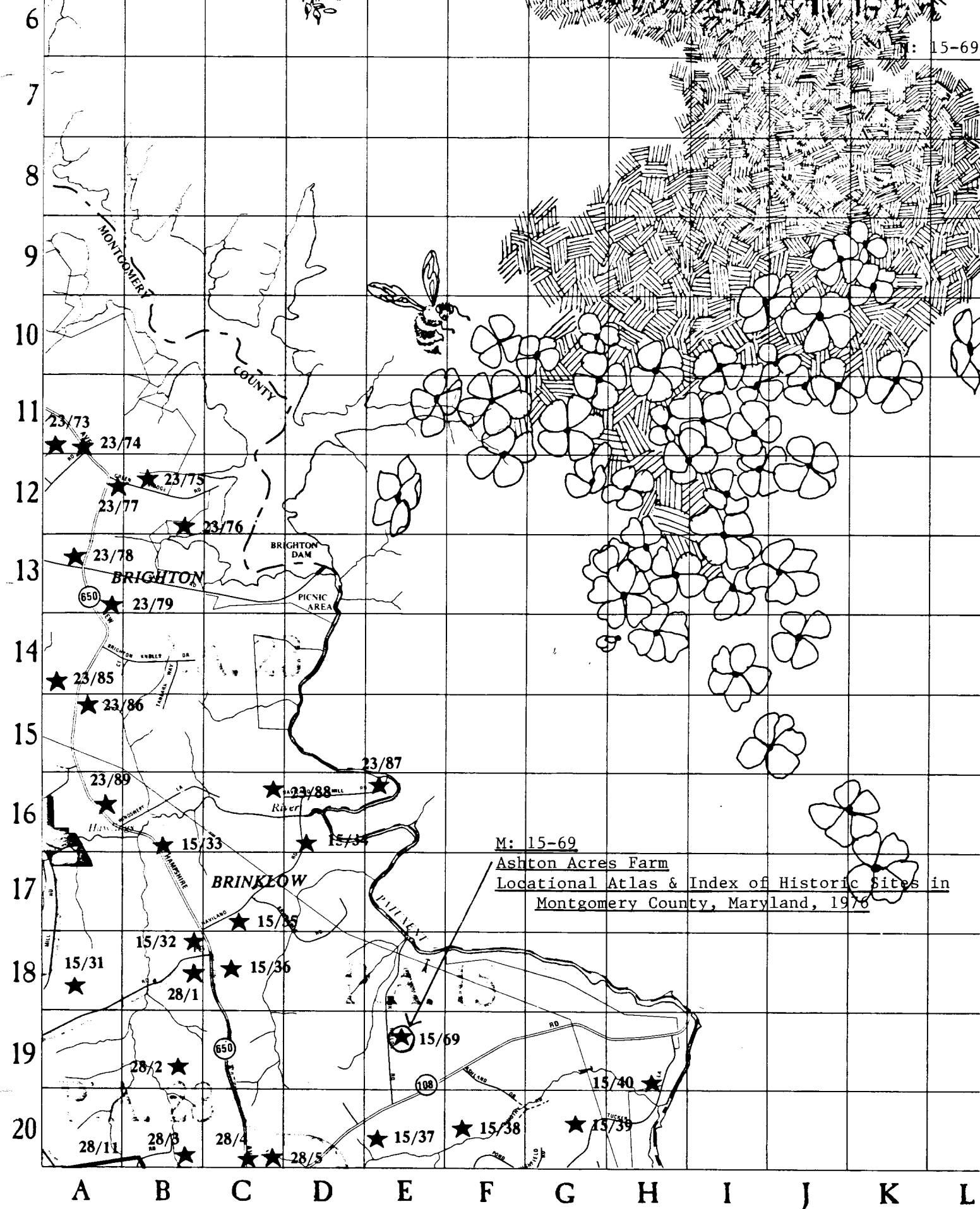
ACTION TAKEN

Planning Board voted unanimously to confirm the Historic Preservation Commission's recommendation not to place the 24 sites on the Master Plan and not to keep them on the Locational Atlas.

24 Sites Removed From  
Historical Atlas  
on April 29, 1982

M:15-69

<u>SITE</u>	<u>INDEX NO.</u>	<u>DEP CASE NO.</u>
1. Moxley Log Cabins	10/2	10-1-60, 10-1-57, 10-1-58
2. Mary Day House	10/9	10-2-181
3. Glaze Log House	10/22	10-2-222
4. Middleton King Farm	10/25	14-2-94
5. Thomas Hilton Farm	11/8	10-2-29
6. Sellman Station	12/14	7-1-366
7. William T. Poole House	12/16	7-1-315
8. McKendree Bowman Farm	14/1	10-6-135
9. Abandoned Log House	14/19	10-3-24
10. Sylvester Burns House	14/23	10-3-29
11. William Soper House	14/30	10-3-17
12. A Mullinix Log House	15/11	10-4-286
13. Etchinson Log House	15/18	11-3-148
14. Caleb Carr House	15/68	13-2-4
15. Ashton Acres Farm	15/69	12-2-17A
16. James Dawson Farm	18/22	18-2-93
17. Americus Dawson Farm	18/27	9-3-44
18. Brownstown School	18/29	
19. Caven/Sabine Farm	22/5	11-2-228A
20. Cooke's Range/Pope Farm	22/22	11-2-223
21. Howard Log Cabin	23/8	11-4-85
22. Jones/Claggett Farm	24/14	9-4-154
23. Travilah Town Hall	25/10	9-2-223
24. Mills House	24/15	





N O 5

Clarksville

CLARKSVILLE

Spangerville

Atholton

Highland

Simmons

Laurel

M: 15-69  
Ashton Acres Farm  
Laurel 15' Quad, 1907

Shades of green

HOWARD CO  
MONTGOMERY CO

Spangerville

Hurtmansville

BOUNDARY LINE

LAUREL

Willis School

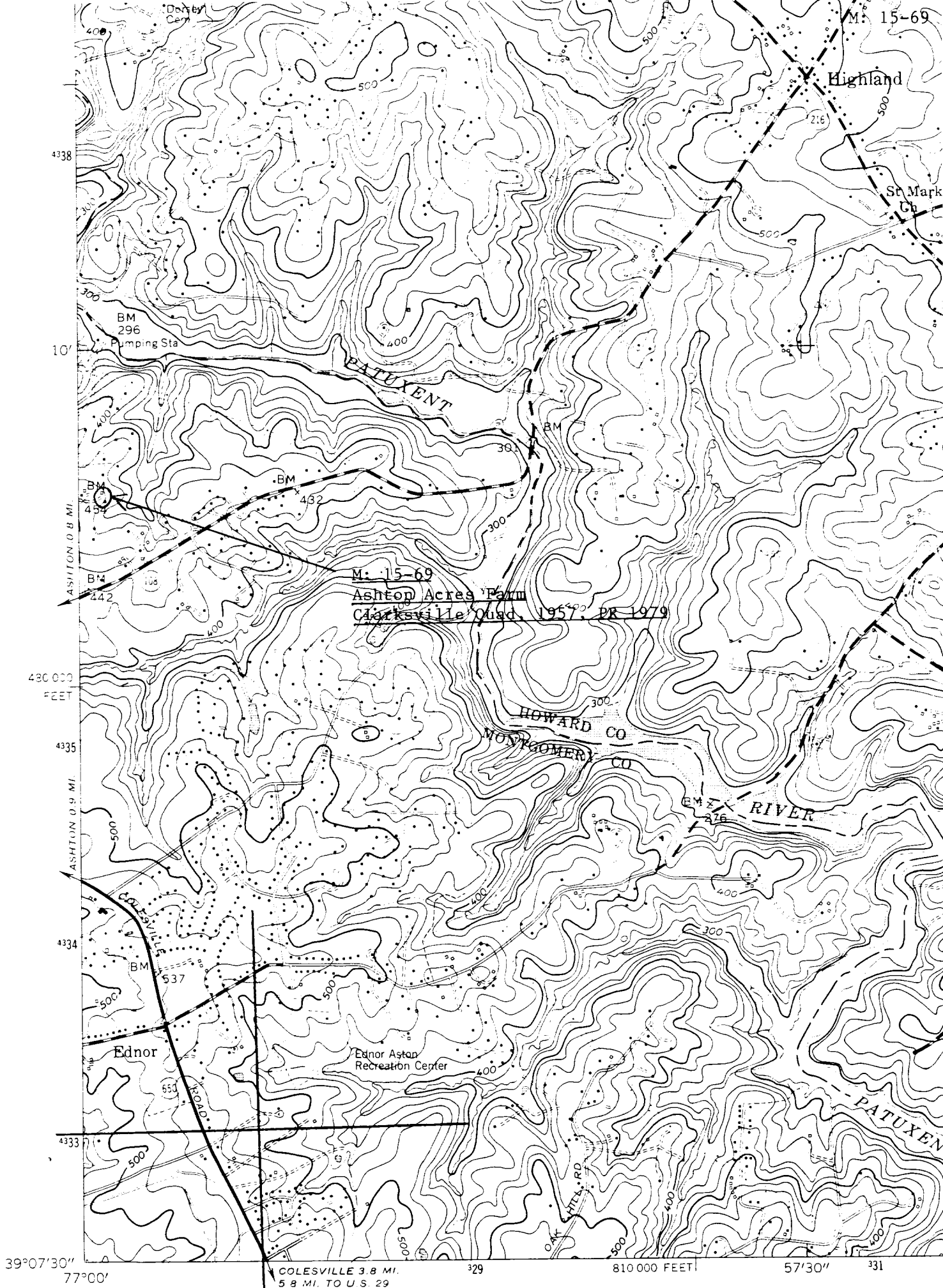
CLARKSVILLE

Mistake Springs

Oak C

Conter

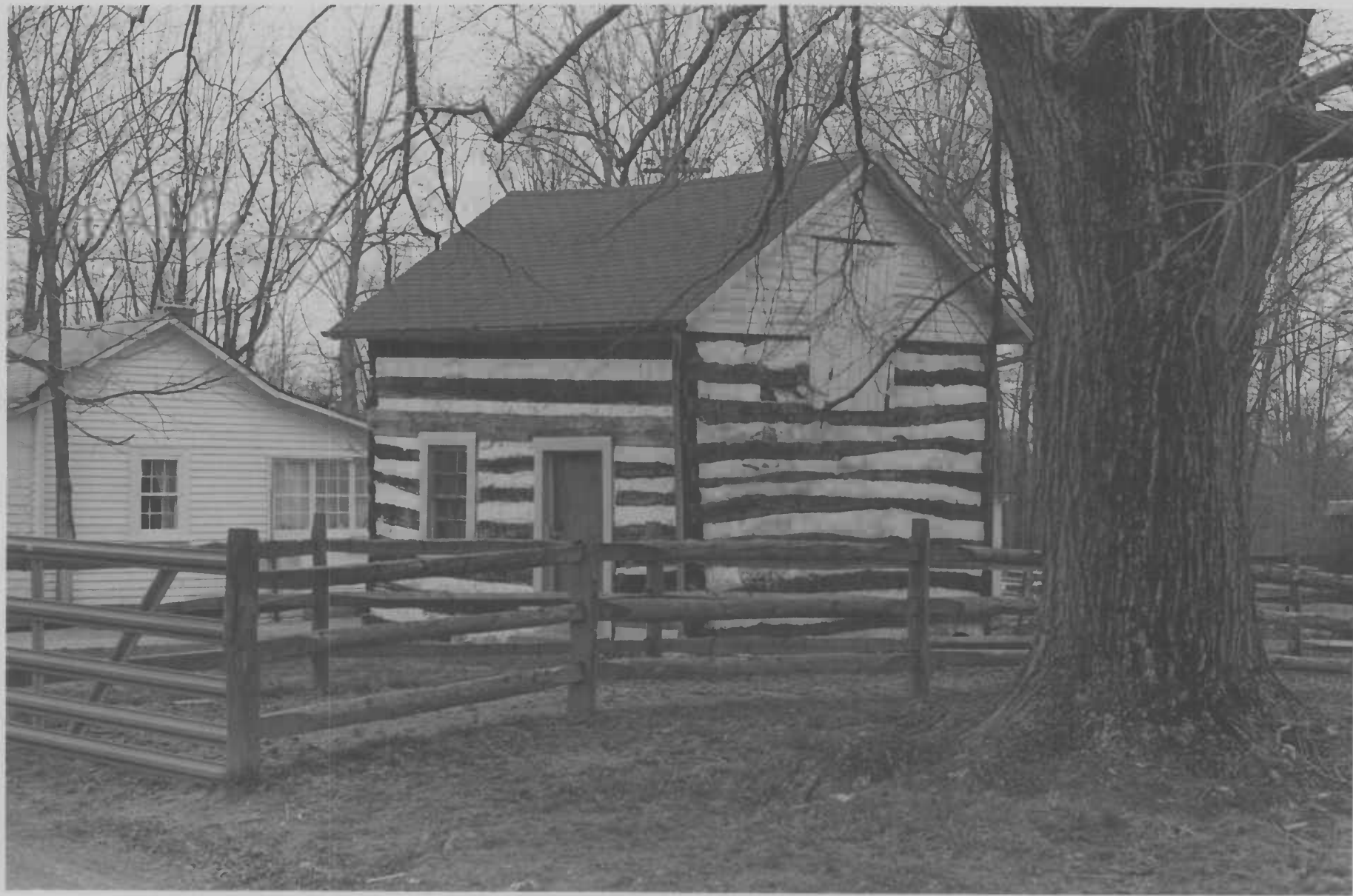
OHIO



39°07'30" 77°00' 810 000 FEET 57'30" 331

COLESVILLE 3.8 MI.  
5.8 MI. TO U.S. 29

Mapped by the Army Map Service  
Published for civil use by the Geological Survey



71: #15-69

NAME LOG CABIN

LOCATION MINK HOLLOW Rd. NEAR Rt. 108 ASHTON, Md

FACADE SE

PHOTO TAKEN 3/16/73 M. DWYER